

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

1 Initial Receipt



AZ15001-27

AMC450400-AMC453366

United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4188832

| | |
|---|--|
| Transaction #: 4303479 | |
| Date of Transaction: 06/13/2018 | |
| CUSTOMER: | |
| DEPARTMENT OF LAND TRANSFER INFORMATION INC 942 CALLE AMANECER STE A SAN CLEMENTE, CA 92673-6220 US | |

ENTERED
 JUN 18 2018
 BY: Ram

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC451093/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC451093/\$37.00 | | - n/a - | 37.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC451093/\$155.00 | | - n/a - | 155.00 |
| TOTAL: | | | | | \$212.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|----------------------|
| 1 | AMOUNT: | 212.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 06/08/2018 |
| | CHECK NO: | 09878 | |
| | NAME: | DEPARTMENT OF LAND TRANSFER INFORMATION INC 942 CALLE AMANECER STE A SAN CLEMENTE CA 92673-6220 US | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

2 Correspondence



AZ15001-27

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

3 Transfers



AZ15001-27

AMC450400-AMC453366

451093

RECORDING REQUESTED BY:

(Mail Recording To;)

JWTC Personal Property Trust
PO Box 1203

Palm Springs, CA 92263

(Mail Tax Statements To;)

JWTC Personal Property Trust
PO Box 1203

Palm Springs, CA 92263

FOR RECORDER'S USE


UNPATENTED MINING CLAIM QUITCLAIM DEED

NOTICE IS HEREBY GIVEN that Department of Land Transfer Information, Inc., a Wyoming Corporation whose current mailing address is 942 Calle Amanecer, Suite B, San Clemente, CA 92673 (collectively, "GRANTOR"), in consideration of money received and other good and valuable consideration, do hereby remise, release and forever quitclaim to; JWTC Personal Property Trust, whose mailing address is PO Box 1203 Palm Springs, CA 92263 (collectively, "Grantee"), all rights, title and interest of Grantor, in and to the following mining claim; The **ZANT REZ MINE** lode mining claim, **AMC451093**. The general course of this claim is East and West, and it is situated in the NE 1/4 and NW 1/4 of Section 9, T9N, R13W, Gila-Salt River Meridian, La Paz County, Arizona. No portion of the boundaries of this claim touches or crosses the nearby Rawhide Mountain Wilderness. This claim is 1,500 feet in length and 600 feet in width. This claim runs from the location monument on which this location notice is posted approximately 1,200 feet in an Easterly direction to the East end line and approximately 300 feet in a Southerly direction to the South end line. This claim is marked by four (4) monuments, one at each corner of the claim. Additionally, there are two (2) end-line markers on each side of the center of the claim. All markers are 4" x 4" posts that are buried 1.5' in the ground and protrude 4.5' above the ground embossed with the name of the claim and its location in relation to the claim. The location monument on which this notice is posted is situated within Section 9, Township 9N, Range 13W, Gila-Salt River Meridian, La Paz County, Arizona and this claim encompasses portions of the following quarter section (s), Township (s) and Range (s); NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 of Section 9, T9N, R13W Gila-Salt River Meridian, La Paz County, Arizona. The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: NE corner of this claim is 0 South and 1,320 feet West NE corner of Section 9, T9N, R13W. Beginning at the NE corner of this claim thence 600 feet due South to the SE corner of this claim, thence 1,500 feet due West to the SW corner of this claim, thence due North 600 feet to the NW corner of this claim, thence due East 1,500 feet back to the place of beginning.

EXEMPT CODE A.R.S. 11-11134 A6 Unpatented Mining Claim

IN WITNESS WHEREOF, this Mining Claim Quitclaim Deed is executed on February 26, 2019:

DEPARTMENT OF LAND TRANSFER INFORMATION, INC.



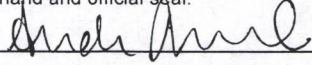
Steven L. Cyros, President
Authorized Officer for DEPARTMENT OF LAND TRANSFER INFORMATION, INC.

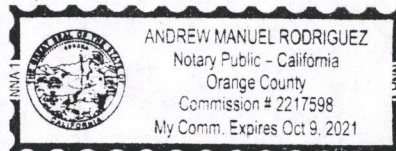
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT
STATE OF CALIFORNIA
COUNTY OF ORANGE, SS:

On February 26, 2019, before me, Andrew Manuel Rodriguez, notary public, personally appeared Steven L. Cyros, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that but his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)



RECEIVED
2019 APR - 1 P 3:11
PHOENIX, ARIZONA

#4415370

ENTERED
APR 11 2019
BY: Ram



DEPARTMENT OF LAND TRANSFER INFORMATION

PROTECTING AMERICA'S RESOURCES

TEL 949.361.6618

FAX 949.366.9945

WWW.LANDTRANSFER.US.COM

942 CALLE AMANECER SUITE A
SAN CLEMENTE, CA 92673

July 13, 17

Bureau of Land Management
Arizona State Office
One North Central Avenue
Suite 800
Phoenix, AZ 85004-4427

RECEIVED
2019 APR - 1 P 3: 16
PHOENIX, ARIZONA

RE: Mining Claim Change of Ownership/Quitclaim Deed to be processed

To Whom It May Concern:

Enclosed, please find a Mining Claim Change of Ownership Requests in the form of Legal Quitclaim Deed to be processed.

Also attached you will find my check for payment in the amount of **\$15.00** for the processing of this Quitclaim Deed.

Should you need any additional information, please do not hesitate to call on me.

Warmest Regards,

Recording Department
949.361.6618



Department of Land Transfer

942 Calle Amanecer
Suite A
San Clemente, CA 92673

SAN DIEGO CA 920

29 MAR 2019 PM 1 L



USA
FOREVER

RECEIVED
BLM / STATE OFFICE

2019 APR -1 P 3:16

PHOENIX, ARIZONA

AZ BLM STATE OFFICE
ONE N. CENTRAL AVE
SUITE 800
PHOENIX, AZ 85004

85004-442700



Department of Land Transfer

LandTransfer.us.com

P: 949.361.6618



United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4415370

| | |
|--|--|
| Transaction #: 4534240 | |
| Date of Transaction: 04/02/2019 | |
| CUSTOMER: | |
| DEPARTMENT OF LAND TRANSFER 942 CALLE AMANECER STE B SAN CLEMENTE,CA 92673-6220 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC451093/\$15.00 | TRF/1 | - n/a - | 15.00 |
| TOTAL: | | | | | \$15.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|----------------------|
| 1 | AMOUNT: | 15.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 04/01/2019 |
| | CHECK NO: | 10294 | |
| | NAME: | DEPARTMENT OF LAND TRANSFER 942 CALLE AMANECER STE B SAN CLEMENTE CA 92673-6220 US | |

| |
|----------------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

4 Annual Filings



AZ15001-27

AMC450400-AMC453366

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS

Run Date/Time: 9/11/2018

MC Maintenance Fees Paid Through the BLM Pay Portal
(by Date Paid)

Page 314 Of 723

CBS Receipt: 4246725

Printed For Lead File # AMC451093

Agency Tracking ID: 1535400897

Assessment Year: 2019

Paid On: 8/27/2018

Number of BLM Serial Nr: 1

Total Amount Paid: \$155.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|---------------|---------------|--------------|-------------|
| ZANT REZ MINE | AMC451093 | AMC451093 | \$155.00 |

United States Department of the Interior

Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4246725

| | |
|--|--|
| Transaction #: 4362188 | |
| Date of Transaction: 08/27/2018 | |
| CUSTOMER: | |
| TOM CONWAY PO BOX 1203 PALM SPRINGS, CA 92263 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC451093/\$155.00 | | - n/a - | 155.00 |
| TOTAL: | | | | | \$155.00 |

| PAYMENT INFORMATION | | | | |
|---|---------------|---|-------------|------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | |
| 1 | AMOUNT: | 155.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/27/2018 |
| | NAME: | TOM CONWAY PO BOX 1203 PALM SPRINGS CA 92263 US | | |
| | CARD NO: | XXXXXXXXXXXX9159 | AUTH CODE: | 02755B |
| | NAME ON CARD: | TOM CONWAY | | |
| | SIGNATURE: | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

5 Miscellaneous



AZ15001-27

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15001



Claim Begin-End: AMC451093-AMC451093

6 Location Notices-Amendments and Supporting Documents



AZ15001-27 AMC450400-AMC453366

MINING CLAIM STATUS REPORT

Data Entered: 6/18/18 RAM

MTP Checked By: 6/18/18 RAM
GEO Checked By: 6/18/18 RAM

LEAD SERIAL NUMBER: AMC 451093 thru AMC _____

NUMBER OF CLAIMS & TYPE:

- 1 LODE
- _____ PLACER
- _____ ASSOCIATION PLACER
- _____ MILL SITE
- _____ TUNNEL SITE

CHARGES:

Processing Fee @ \$20 = \$ 20

Location Fee @ \$37 = \$ 37

Maintenance Fee @ \$155 = \$ 155

Add'l Maint Fee for Assoc Placer = \$ _____

SUBTOTAL \$ 212

Other Fees \$ _____

Other Fees \$ _____

TOTAL \$ _____

TOTAL ACREAGE: _____ Per Claim
(Placer Only)

NUMBER OF LOCATORS: 1

DOCUMENTS RECEIVED VIA: Over-the-Counter [] Mail [X] **TIMELY FILED:** Yes [X] No []

LEGAL DESCRIPTION: T 9N R 13W SEC 9

T _____ R _____ SEC _____

T _____ R _____ SEC _____

T _____ R _____ SEC _____

T _____ R _____ SEC _____

BLM [] FOREST SERVICE [] _____ SUBJ TO PL 359: Yes [] No []
WILDERNESS AREA [] _____

SPLIT ESTATE: N/A [] SX [] PX [] OTHER [] _____
SRHA [] Was proper Notice filed if located on SHRA Land? Yes [] No []

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On _____ N/A []

COMMENTS/STATUS: VOID [] PARTIALLY VOID [] PVT MINERALS [] WITHDRAWN LANDS []
OTHER [] _____

[] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant _____ Signature of Claimant _____

*****FINAL ADJUDICATION*****

DATE 8/16/18 INITIALS FB

AMC451093

RECORDING REQUESTED BY:

(Mail recording to;)

Department of Land
Transfer Information, Inc.
942 Calle Amanecer, Suite A
San Clemente, CA 92673

FOR RECORDER'S USE

LOCATION NOTICE FOR LODE MINING CLAIM

NOTICE IS HEREBY GIVEN that the **ZANT REZ MINE** lode mining claim has been located by Department of Land Transfer Information, Inc., a Wyoming Corporation whose current mailing address is 942 Calle Amanecer, Suite A, San Clemente, CA 92673.

The general course of this claim is East and West, and it is situated in the NE 1/4 and NW 1/4 of Section 9, T9N, R13W, Gila-Salt River Meridian, La Paz County, Arizona. No portion of the boundaries of this claim touches or crosses the nearby Rawhide Mountain Wilderness.

This claim is 1,500 feet in length and 600 feet in width. This claim runs from the location monument on which this location notice is posted approximately 1,200 feet in an Easterly direction to the East end line and approximately 300 feet in a Southerly direction to the South end line.

This claim is marked by four (4) monuments, one at each corner of the claim. Additionally, there are two (2) end-line markers on each side of the center of the claim. All markers are 4" x 4" posts that are buried 1.5' in the ground and protrude 4.5' above the ground embossed with the name of the claim and its location in relation to the claim.

The location monument on which this notice is posted is situated within Section 9, Township 9N, Range 13W, Gila-Salt River Meridian, La Paz County, Arizona and this claim encompasses portions of the following quarter section (s), Township (s) and Range (s); NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 of Section 9, T9N, R13W Gila-Salt River Meridian, La Paz County, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: NE corner of this claim is 0 South and 1,320 feet West NE corner of Section 9, T9N, R13W. Beginning at the NE corner of this claim thence 600 feet due South to the SE corner of this claim, thence 1,500 feet due West to the SW corner of this claim, thence due North 600 feet to the NW corner of this claim, thence due East 1,500 feet back to the place of beginning.

DATED AND POSTED on the ground this 10th day of May 2018.

Locator of this lode mining claim is:

DEPARTMENT OF LAND TRANSFER INFORMATION, INC.



Steven L. Cyrus, President
Authorized Officer for DEPARTMENT OF LAND TRANSFER INFORMATION, INC.

PHOENIX, ARIZONA

2018 JUN -8 P 2:46

RECEIVED
BLM LAND TRANSFER OFFICE

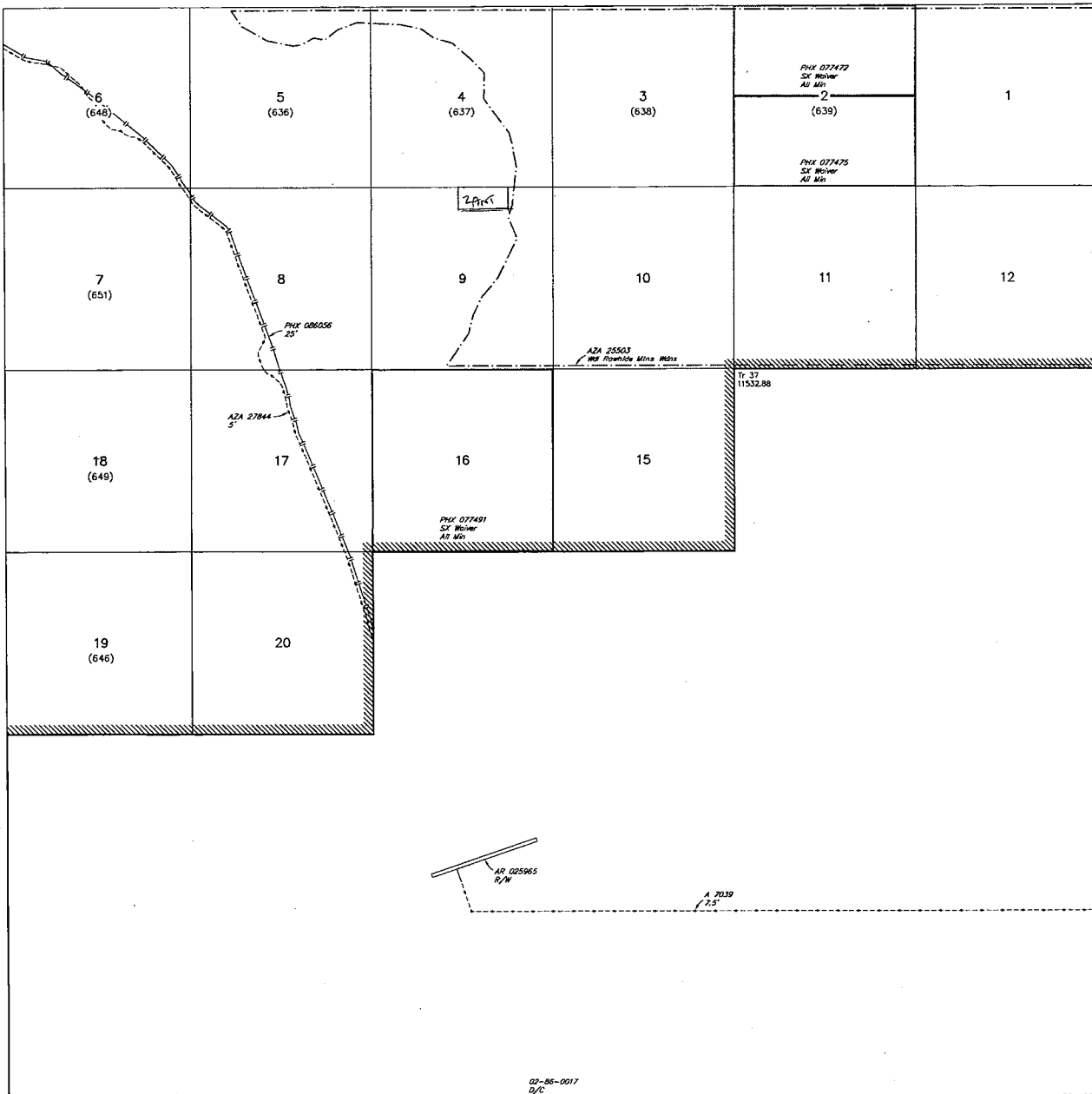
AN0451093

PARTIALLY SURVEYED TOWNSHIP 9 NORTH RANGE 13 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

PROTRACTION DIAGRAM NO 15 OFFICIALLY FILED 12/07/1959

LA PAZ COUNTY
LAKE HAVASU FIELD OFFICE

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES



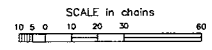
Lat 34°07'44.81"N
Long 113°33'18.62"W

| INDEX TO SEGREGATED TRACTS | | | | |
|----------------------------|-----------------|---|-----|-------------|
| RESURVEY TRACT NO | ORIGINAL SURVEY | | | |
| | T | R | SEC | SUBDIVISION |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

Grazing Dist No 2

02-85-0017
D/C



WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

R 13W R 12W

| | | |
|------------|------|---------|
| CURRENT TO | NW | GSR Mer |
| 4-25-2017 | ACAD | T 9 N |
| | | R 13 W |

TOWNSHIP 09 NORTH RANGE 13 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|----------|------------------------------|---|-------------|---|---|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | 10885.00 | NORA | A-20242 | 1/7/1985 | SEGREGATES THE LANDS FROM THE PUBLIC LAND LAWS AND THE MINING LAWS; SEG TO TERM 1/6/1987; | | |
| | | | | | | | | | | | | | | | | | | TRACT 37; | PATENT / SX | 02-86-0017 | 2/6/1986 | (A-20242-CF); 8N 13W; | |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | X | | | X | | | | | | | | | | | | | | PART W2NE, N2NW, E2SE; | | | | | |
| 5 | | | | | | | | | | | | | | | | | | PART N2NE, NENW; | | | | | |
| 9 | | | | | | | | | | | | | X | | | X | | PART NENE, S2NE, SESW, W2SE; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | WDL RAWHIDE MOUNTAINS WILDERNESS AREA, PL 101-628 | AZA-25503 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; LD TP: 9N 12W; | |
| 6 | | | X | | | X | X | X | X | | | | | X | | X | | | | | | | |
| 7 | X | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | X | X | X | X | | | | | X | | X | | | | | | | |
| 17 | | X | X | | X | | | | | | | | | X | X | X | | | | | | | |
| 20 | X | | | X | | | | | | | | | | | | | | LD TP: 6N 4W; | RW BURIED FIBER OPTIC CABLE | AZA-27844 | 1/20/1994 | TO TERM 1/19/2024; AMENDED 4/15/1999; | |
| 6 | | | | | | X | X | X | | | | | | X | | X | | PART SWNNWNW; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | PART NENE; | | | | | |
| 8 | | | | | | X | X | X | X | | | | | X | | | | | | | | | |
| 17 | | X | X | | X | | | | | | | | | X | | X | | NEWSWE; | | | | | |
| 20 | X | | | X | | | | | | | | | | | | | | LD TP: 6N 12W; | RW BURIED FIBER OPTIC CABLE AMENDED | AZA-27844 | 4/15/1999 | TO TERM 1/19/2024; | |
| 6 | | | | | X | X | X | X | | | | | | | | | | LD TP: 4N 12W; | RW OG PIPELINE | AZA-33563 | 6/16/2006 | REL 9/11/2007, CASE CLOSED 9/12/2007; | |

TOWNSHIP 09 NORTH RANGE 13 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|--------------------------|-------------------------------|-------------|---|------|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 19 | | | | | | | | | | | | | | | | | 5760.00 | LEASE / OG | A-15363 | 5/30/1981 | EFF 6/1/1981; TERM 6/1/1983; OG SIM PART AUG 1984; CASE CLOSED 2/12/1992; | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | 3199.00 | LEASE / OG | A-16045 | 7/29/1981 | EFF 8/1/1981; TERM 8/1/1983; OG SIM PART AUG 1984; CASE CLOSED 2/12/1992; | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | 2561.00 | LEASE / OG | A-16962 | 10/21/1981 | EFF 11/1/1981; TERM 11/1/1986; OG SIM PART APR 1987; CASE CLOSED 2/12/1992; | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | 1277.00 | LEASE / OG | A-17022 | 11/18/1981 | EFF 12/1/1981; TERM 12/1/1985; OG SIM; CASE CLOSED 2/9/1987; | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

TOWNSHIP 09 NORTH RANGE 13 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-------------|--|-----------|-------------------|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | S2S2S2, | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | S2S2S2, | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | S2S2S2, | | | | | |
| 28 | | | | | | | | | | | | | | | | X | X | | LD TP: 9N 12W; | | RW TRANSMISSION LINE | A-7039 | 11/15/1972 | TO TERM 11/14/2022; |
| 28 | | | | | | | | X | | | X | X | X | | | | | | | | RW CATHODIC PROTECTION STATION AMENDED | AR-025965 | 6/8/1973 | PERPETUAL; |
| 1 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | ALL; | 4480.00 | LEASE / OG | A-14305 | 4/7/1981 | EFF 5/1/1981; REL 12/30/1983; OG SIM PART AUG 1984; CASE CLOSED 2/6/1992; |
| 21 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | ALL; | 5764.00 | LEASE / OG | A-15059 | 5/30/1981 | EFF 6/1/1981; TERM 6/1/1984; OG SIM; CASE CLOSED 4/18/1991; |
| 5 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | ALL; | | | | | |

TOWNSHIP 09 NORTH RANGE 13 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------------------|--------------------------|---|-------------|---|---|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; | | |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; | | |
| 16 | | | | | | | | | | | | | | | | | ALL; | 640.00 | WAIVER / SX | PHX-077491 | 1/28/1941 | 9N 5W; | |
| 2 | | | | | | | | | X | X | X | X | X | X | X | X | | 320.00 | WAIVER / SX | PHX-077475 | 8/29/1941 | 16S 18E; | |
| 32 | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | | |
| 36 | | | | | | | | | | | | | | | | | ALL; | 640.00 | WAIVER / SX | PHX-077476 | 10/17/1941 | 5N 6W; | |
| 2 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | WAIVER / SX | PHX-077472 | 6/1/1942 | 8S 16E; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | LD TP: 9N 9W; | PLO WDL CAMP SITE AND TRAINING AREA | 196 | 12/8/1943 | WITHDRAWN FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS AND MINERAL LEASING LAWS; REV PLO 416, 10/13/1947; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | LD TP: 9N 9W; | PLO REV CAMP SITE AND TRAINING AREA, PLO 196, 12/8/1943 | 416 | 10/13/1947 | OPEN TO ENTRY AT 10:00 AM ON 12/15/1947; | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | M&B; SUBDIV UNDEF; | | R/W GAS PIPELINE | PHX-086056 | 10/31/1949 | PERPETUAL; LD TP: 2N 12W; PROOF OF CONSTRUCTION 2/19/1953; | |
| 28 | | | | | | | | | X | | | X | | | | | | | R/W CATHODIC PROTECTION STATION | AR-025965 | 6/10/1960 | PERPETUAL; AMENDED 6/8/1973; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 1N 13W; | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1099 | 7/21/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; | |
| 26 | | | | | | | | | | | X | X | | | X | | | | | | | | |
| 27 | | | | | | | | | | | X | X | | | X | X | | | | | | | |
| 28 | | | | | | | | | | | | X | | | X | X | | | | | | | |
| 35 | X | X | | | X | | | | | | | | | | | | | | | | | | |
| 36 | X | X | | | X | X | | | | | | | | | | | 9N 12W; | | R/W POWER LINE | A-5949 | 10/13/1971 | REL 11/13/1972; | |

DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0090N 0130W 009, 14 0090N 0130W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 2

RUN TIME: 11:44 AM

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

RUN DATE: 06/18/2018

Page 1 of 1

Adm State: AZ

Serial Number: AZA 025503

Total Case Acres: 39,119.000

| <u>Casetype</u> | <u>Case Disp</u> | | | | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|------------------------------------|-----------------|
| 231106 | AUTHORIZED | 14 | 0090N | 0130W | 009 | FF PROT | | | PART NENE,S2NE,SESW,W2SE; E2SE; | |



DEPARTMENT OF LAND TRANSFER INFORMATION

PROTECTING AMERICA'S RESOURCES

TEL 949.361.6618
FAX 949.366.9945

WWW.LANDTRANSFER.US.COM
942 CALLE AMANECER SUITE A
SAN CLEMENTE, CA 92673

June 6, 18

Bureau of Land Management
Arizona State Office
One Central Avenue
Suite 800
Phoenix, AZ 85004-4427

RECEIVED
BLM AZ STATE OFFICE
2018 JUN -8 P 2:46
PHOENIX, ARIZONA

RE: One (1) New Location Notice(s)/Unpatented Mining Claim(s)

To Whom It May Concern:

Enclosed, please find a check payable to Department of the Interior/BLM for payment in the amount of **\$212.00** for ONE new location notice for unpatented mining claim(s)

Should you need any additional information, please do not hesitate to call on me.

Warmest Regards,

Recording Department
949.361.6618

AMC451093

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL
POSTAGE REQUIRED

PRIORITY[®] ★ MAIL ★

-  DATE OF DELIVERY SPECIFIED*
 -  USPS TRACKING[™] INCLUDED*
 -  INSURANCE INCLUDED*
 -  PICKUP AVAILABLE
- * Domestic only

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.

RECEIVED
BLM AZ STATE OFFICE
2018 JUN -8 P 2:46
PHOENIX, ARIZONA



PS00001000014

EP14F July 2013
OD: 12.5 x 9.5

VISIT US AT **USPS.COM**[®]
ORDER FREE SUPPLIES ONLINE



| | |
|--|--|
|  UNITED STATES POSTAL SERVICE [®] | www.paypal.com |
|  | US POSTAGE PAID Pitney Bowes ComBasPrice Flat Rate Envelope 024P0007875066 |
| 06/06/2018 From 92673 |  |
| PRIORITY MAIL 2-DAY[™] | |
| Delivery Date: 06/08/2018 Department of Land Transfer Information, 942 Calle Amanecer, Suite A San Clemente CA 92673 | |
| 0006 | |
| C041 | |
| AZ BLM State Office 1 N Central Ave Ste 800 Phoenix AZ 85004-4427 | |
| USPS TRACKING # | |
|  | |
| 9405 8096 9993 7675 4513 74 | |

This packaging is the property of the U.S. Postal Service[®] and is provided solely for use in sending Priority Mail[®] shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP14F © U.S. Postal Service, July 2013. All rights reserved.

This envelope is made from post-consumer waste. Please recycle - 2018